

Summer For The Gods The Scopes Trial And Americas Continuing Debate Over Science And Religion By Edward J Larson 2006 10 02

Seth Dowland

Summer for the Gods Edward J Larson, 2008-07-31 The Pulitzer Prize-winning history of the Scopes Trial and the battle over evolution and creation in America's schools In the summer of 1925, the sleepy hamlet of Dayton, Tennessee, became the setting for one of the twentieth century's most contentious courtroom dramas, pitting William Jennings Bryan and the anti-Darwinists against a teacher named John Scopes, represented by Clarence Darrow and the ACLU, in a famous debate over science, religion, and their place in public education. That trial marked the start of a battle that continues to this day in cities and states throughout the country. Edward Larson's classic *Summer for the Gods* -- winner of the Pulitzer Prize in History -- is the single most authoritative account of this pivotal event. An afterword assesses the state of the battle between creationism and evolution, and points the way to how it might potentially be resolved.

Summer for the Gods Edward J Larson, 2020-06-16 The Pulitzer Prize-winning history of the Scopes Trial and the battle over evolution and creation in America's schools In the summer of 1925, the sleepy hamlet of Dayton, Tennessee, became the setting for one of the twentieth century's most contentious courtroom dramas, pitting William Jennings Bryan and the anti-Darwinists against a teacher named John Scopes, represented by Clarence Darrow and the ACLU, in a famous debate over science, religion, and their place in public education. That trial marked the start of a battle that continues to this day in cities and states throughout the country. Edward Larson's classic *Summer for the Gods* -- winner of the Pulitzer Prize in History -- is the single most authoritative account of this pivotal event. An afterword assesses the state of the battle between creationism and evolution, and points the way to how it might potentially be resolved.

American Genesis Jeffrey P. Moran, 2012-03-07 The question of teaching evolution in the public schools is a continuing and frequently heated political issue in America. From Tennessee's Scopes Trial in 1925 to recent battles that have erupted in Louisiana, Kansas, Ohio, and countless other localities, the critics and supporters of evolution have fought nonstop over the role of science and religion in American public life. In *American Genesis*, Jeffrey P. Moran explores the ways in which the

evolution debate has reverberated beyond the confines of state legislatures and courthouses. Using extensive research in newspapers, periodicals, and archives, Moran shows that social forces such as gender, regionalism, and race have intersected with the debate over evolution in ways that shed light on modern American culture. He investigates, for instance, how antievolutionism deepened the cultural divisions between North and South--northerners embraced evolution as a sign of sectional enlightenment, while southerners defined themselves as the standard bearers of true Christianity. Evolution debates also exposed a deep gulf between conservative Black Christians and secular intellectuals such as W. E. B. DuBois. Moran also explores the ways in which the struggle has played out in the universities, on the internet, and even within the evangelical community. Throughout, he shows that evolution has served as a weapon, as an enforcer of identity, and as a polarizing force both within and without the churches. America has both the most advanced scientific infrastructure as well as the highest rate of church adherence among developed nations, and the issues raised in the evolution controversies touch the heart of our national identity. *American Genesis* makes an important contribution to our understanding of the impact of this contentious issue, revealing how its tendrils have stretched out to touch virtually every corner of our lives.

The Oxford Handbook of the Bible in America Paul C. Gutjahr, 2017 Early Americans have long been considered A People of the Book Because the nickname was coined primarily to invoke close associations between Americans and the Bible, it is easy to overlook the central fact that it was a book-not a geographic location, a monarch, or even a shared language-that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture. Few books can lay claim to such powers of civilization-altering influence. Among those which can are sacred books, and for Americans principal among such books stands the Bible. This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions. It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power, as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation's politics and foreign policy. This Handbook brings together a number of established scholars, as well as younger scholars on the rise, to provide a scholarly overview--rich with bibliographic resources--to those interested in the Bible's role in American cultural formation.

Democracy, Intelligent Design, and Evolution Susan P. Liebell, 2013-09-05 Should alternatives to evolution be taught in American public schools or rejected as an establishment of religion? *Democracy, Intelligent Design, and Evolution* argues that accurate science education helps shape a democratic temperament. Rather than defending against Intelligent Design as religion, citizens should defend science education as crucial to three aspects of the democratic person: political citizenship, economic fitness, and moral choice. Through an examination of *Tammy Kitzmiller et al. v. Dover Area School District*, contemporary political theory, and foundational American texts, this volume provides an alternative jurisprudence and

political vocabulary urging American liberalism to embrace science for citizenship.

The Dome of Eden Stephen H. Webb, 2010-01-01 What would biology look like if it took the problem of natural evil seriously? This book argues that biological descriptions of evolution are inherently moral, just as the biblical story of creation has biological implications. A complete account of evolution will therefore require theological input. The Dome of Eden does not try to harmonize evolution and creation. Harmonizers typically begin with Darwinism and then try to add just enough religion to make evolution more palatable, or they begin with Genesis and pry open the creation account just wide enough to let in a little bit of evolution. By contrast, Stephen Webb provides a theory of how evolution and theology fit together, and he argues that this kind of theory is required by the internal demands of both theology and biology. The Dome of Eden also develops a theological account of evolution that is distinct from the intelligent design movement. Webb shows how intelligent design properly discerns the inescapable dimension of purpose in nature but, like Darwinism itself, fails to make sense of the problem of natural evil. Finally, this book draws on the work of Karl Barth to advance a new reading of the Genesis narrative and the theology of Duns Scotus to provide the necessary metaphysical foundation for evolutionary thought.

The Seven Pillars of Creation William P. Brown, 2010-02-26 In their highly selective and literal reading of Scripture, creationists champion a rigidly reductionistic view of creation in their fight against soulless scientism. Conversely, many scientists find faith in God to be a dangerous impediment in the empirical quest for knowledge. As a result of this ongoing debate, many people of faith feel forced to choose between evolution and the Bible's story of creation. But, as William Brown asks, which biblical creation story are we talking about? Brown shows that, through a close reading of biblical texts, no fewer than seven different biblical perspectives on creation can be identified. By examining these perspectives, Brown illuminates both connections and conflicts between the ancient creation traditions and the natural sciences, arguing for a new way of reading the Bible in light of current scientific knowledge and with consideration of the needs of the environment. In Brown's argument, both scientific inquiry and theological reflection are driven by a sense of wonder, which, in his words, unites the scientist and the psalmist. Brown's own wonder at the beauty and complexity of the created world is evident throughout this intelligent, well-written, and inspirational book.

The Last Freedom Joseph P. Viteritti, 2009-02-09 The presidency of George W. Bush has polarized the church-state debate as never before. The Far Right has been emboldened to use religion to govern, while the Far Left has redoubled its efforts to evict religion from public life entirely. Fewer people on the Right seem to respect the church-state separation, and fewer people on the Left seem to respect religion itself--still less its free exercise in any situation that is not absolutely private. In The Last Freedom, Joseph Viteritti argues that there is a basic tension between religion and democracy because religion often rejects compromise as a matter of principle while democracy requires compromise to thrive. In this readable, original, and provocative book, Viteritti argues that Americans must guard against debasing politics with either antireligious bigotry

or religious zealotry. Drawing on politics, history, and law, he defines a new approach to the church-state question that protects the religious and the secular alike. Challenging much conventional opinion, Viteritti argues that the courts have failed to adequately protect religious minorities, that the rights of the religious are under greater threat than those of the secular, and that democracy exacts greater compromises and sacrifices from the religious than it does from the secular. He takes up a wide range of controversies, including the pledge of allegiance, school prayer, school vouchers, evolution, abortion, stem-cell research, gay marriage, and religious displays on public property. A fresh and surprising approach to the church-state question, *The Last Freedom* is squarely aimed at the wide center of the public that is frustrated with the extremes of both the Left and the Right.

Purpose Samuel T. Wilkinson, 2024-03-05 By using principles from a variety of scientific disciplines, Yale Professor Samuel Wilkinson provides a framework for human evolution that reveals an overarching purpose to our existence. Generations have been taught that evolution implies there is no overarching purpose to our existence, that life has no fundamental meaning. We are merely the accumulation of tens of thousands of intricate molecular accidents. Some scientists take this logic one step further, suggesting that evolution is intrinsically atheistic and goes against the concept of God. But is this true? By integrating emerging principles from a variety of scientific disciplines—ranging from evolutionary biology to psychology—Yale Professor Samuel Wilkinson provides a framework of evolution that implies not only that there is an overarching purpose to our existence, but what this purpose is. With respect to our evolution, nature seems to have endowed us with competing dispositions, what Wilkinson calls the dual potential of human nature. We are pulled in different directions: selfishness and altruism, aggression and cooperation, lust and love. When we couple this with the observation that we possess a measure of free will, all this strongly implies there is a universal purpose to our existence. This purpose, at least one of them, is to choose between the good and evil impulses that nature has created within us. Our life is a test. This is a truth, as old as history it seems, that has been espoused by so many of the world's religions. From a certain framework, these aspects of human nature—including how evolution shaped us—are evidence for the existence of a God, not against it. Closely related to this is meaning. What is the meaning of life? Based on the scientific data, it would seem that one such meaning is to develop deep and abiding relationships. At least that is what most people report are the most meaningful aspects of their lives. This is a function of our evolution. It is how we were created.

Gods in America Charles L. Cohen, Ronald L. Numbers, 2013-07-29 Religious pluralism has characterized America almost from its seventeenth-century inception, but the past half century or so has witnessed wholesale changes in the religious landscape, including a proliferation of new spiritualities, the emergence of widespread adherence to "Asian" traditions, and an evangelical Christian resurgence. These recent phenomena—important in themselves as indices of cultural change—are also both causes and contributions to one of the most remarked-upon and seemingly anomalous characteristics

of the modern United States: its widespread religiosity. Compared to its role in the world's other leading powers, religion in the United States is deeply woven into the fabric of civil and cultural life. At the same time, religion has, from the 1600s on, never meant a single denominational or confessional tradition, and the variety of American religious experience has only become more diverse over the past fifty years. *Gods in America* brings together leading scholars from a variety of disciplines to explain the historical roots of these phenomena and assess their impact on modern American society.

The Moderate Imagination Yoav Fromer, 2020-05-07 In the aftermath of Donald Trump's victory in 2016, Americans finally faced a perplexing political reality: Democrats, purported champions of working people since the New Deal, had lost the white working-class voters of Middle America. For answers about how this could be, Yoav Fromer turns to an unlikely source: the fiction of John Updike. Though commonly viewed as an East Coast chronicler of suburban angst, the gifted writer (in fact a native of the quintessential Rust Belt state, Pennsylvania) was also an ardent man of ideas, political ideas—whose fiction, Fromer tells us, should be read not merely as a reflection of the postwar era but rather as a critical investigation into the liberal culture that helped define it. Several generations of Americans since the 1960s have increasingly felt “left behind.” In Updike's early work, Fromer finds a fictional map of the failures of liberalism that might explain these grievances. *The Moderate Imagination* also taps previously unknown archival materials and unread works from his college years at Harvard to offer a clearer view of the author's acute political thought and ideas. Updike's prescient literary imagination, Fromer shows, sensed the disappointments and alienation of rural white working- and middle-class Americans decades before conservatives sought to exploit them. In his writing, he traced liberalism's historic decline to its own philosophical contradictions rather than to only commonly cited external circumstances like the Vietnam War, racial strife, economic recession, and conservative backlash. A subtle reinterpretation of John Updike's legacy, Fromer's work complicates and enriches our understanding of one of the twentieth century's great American writers—even as the book deftly demonstrates what literature can teach us about politics and history.

After the Monkey Trial Christopher M. Rios, 2014-08-28 This study sheds light on the work of the evangelical scientists who sought to bridge the cultural divide Christianity and evolutionary theory. In the well-known Scopes “Monkey Trial” of 1925, famously portrayed in the film and play *Inherit the Wind*, William Jennings Bryan's clashed with defense attorney Clarence Darrow. The drama, pitting fundamentalist fervor against aggressive agnosticism, illustrated what current scholars call the conflict thesis. Regardless of the actual legal question of the trial, it appeared as though Christianity and science were at war with each other. Decades later, a new generation of evangelical scientists struggled to restore peace. After the Monkey Trial is the compelling history of those evangelical scientists in Britain and America who, unlike their fundamentalist cousins, supported mainstream scientific conclusions of the world and resisted the anti-science impulses of the era. Christopher M. Rios focuses on two organizations, the American Scientific Affiliation and the Research Scientists' Christian

Fellowship (today Christians in Science), who for more than six decades have worked to reshape evangelical engagement with science and redefine what it means to be a creationist.

God—or Gorilla Constance A. Clark, 2008-08-04 As scholars debate the most appropriate way to teach evolutionary theory, Constance Areson Clark provides an intriguing reflection on similar debates in the not-too-distant past. Set against the backdrop of the Jazz Age, *God—or Gorilla* explores the efforts of biologists to explain evolution to a confused and conflicted public during the 1920s. Focusing on the use of images and popularization, Clark shows how scientists and anti-evolutionists deployed schematics, cartoons, photographs, sculptures, and paintings to win the battle for public acceptance. She uses representative illustrations and popular media accounts of the struggle to reveal how concepts of evolutionary theory changed as they were presented to, and absorbed into, popular culture. Engagingly written and deftly argued, *God—or Gorilla* offers original insights into the role of images in communicating—and miscommunicating—scientific ideas to the lay public.

The Rowman & Littlefield Handbook of Contemporary Christianity in the United States Mark A. Lamport, 2022-02-15 This one-volume handbook examines Christianity's contributions to and conflicts with the contemporary culture of the postmodern United States. Chapters present historical, cultural, and theological context for the ways conservative, mainline, and evangelical Christian traditions have influenced and responded to modern life.

Encyclopedia of Christian Education George Thomas Kurian, Mark A. Lamport, 2015-05-07 This reference work tells the unique history of Christian education and shows how Christian educators pioneered such institutions and reforms as universal literacy, home schooling, Sunday schools, women's education, graded schools, compulsory education of the deaf and blind, and kindergarten.

Dissent Ralph Young, 2017-11-07 Examines the key role dissent has played in shaping the United States, focusing on those who, from colonial times to the present, dissented against the ruling paradigm of their time, responding to what they saw as the injustices that prevented them from fully experiencing their vision of America. --Publisher's description.

Neglected Perspectives on Science and Religion Wayne Viney, William Douglas Woody, 2017-04-07 *Neglected Perspectives on Science and Religion* explores historical and contemporary relations between science and religion, providing new perspectives on familiar topics such as evolution and the Galileo affair. The book also explores common differences in science and religion with respect to their various treatments of doubt, curiosity, and the methods by which truth claims are assessed. The book includes discussions of religious and scientific treatments of the origins of males and females, evolving views of sex and gender, and contemporary tensions about topics such as same-sex marriage. Viney and Woody also include a chapter exploring the effects of social science research on religious topics such as prayer, prejudice, and violence. The rise of social sciences such as psychology, sociology, and anthropology has resulted in discoveries that contribute to new ways of thinking

about the relations of science and religion. This book is ideal for graduate and upper-level undergraduate students, as well as anyone interested in science and religion.

Family Values and the Rise of the Christian Right Seth Dowland, 2015-12-17 Family Values and the Rise of the Christian Right chronicles how the family values agenda became so powerful in American political life and why it appealed to conservative evangelical Christians.

Religion, Science, and Democracy Lisa L. Stenmark, 2013-03-08 This book uses Hannah Arendt's work to understand the paradoxical role of religion and science in public life and to develop a model for the science and religion discourse which does not focus on truth claims, but rather promotes public discourse and judgment. It advocates the position of the storyteller, who never tells a definitive story but instead seeks more stories, and promotes a disputational friendship in which we seek out points of disagreement in order to expand the conversation and incorporate more stories.

The Wiley Blackwell Companion to Practical Theology Bonnie J. Miller-McLemore, 2014-01-07 Through a series of essays contributed by leading experts in the field, The Wiley-Blackwell Companion to Practical Theology presents an introduction to practical theology as a major area of Christian study and practice, including an overview of its key developments, themes, methods, and future directions. The first comprehensive reference work to provide a survey, description and analysis of practical theology as an area of study A range of leading scholars in the field provide original contributions on the major areas, issues, and figures in practical theology Reviews an extensive range of methods for studying theology in practice, along with sub-disciplines in theological education such as pastoral care and preaching Covers developments in the discipline in a range of global contexts and distinct Christian traditions Shows how practical theology is relevant to everyday life

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